

STATE OF ALABAMA )  
 :  
COUNTY OF JEFFERSON )



20101029001213860 1/3  
Bk: LR201009 Pg: 5824  
Jefferson County, Alabama  
I certify this instrument filed on:  
10/29/2010 11:42:05 AM REST  
Judge of Probate- Alan L. King

**SECOND AMENDMENT TO GRAND RIVER MASTER DECLARATION  
OF COVENANTS, CONDITIONS AND RESTRICTIONS**

THIS SECOND AMENDMENT TO GRAND RIVER MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS (this "First Amendment") is made and entered into as of the 27<sup>th</sup> day of October, 2010 by UNITED STATES STEEL CORPORATION, a Delaware corporation (the "Developer").

**RECITALS:**

Developer has heretofore executed the Grand River Master Declaration of Covenants, Conditions and Restrictions dated as of July 30, 2008 which has been recorded in Bk: LR200809, Page 5809 in the Office of the Judge of Probate of Jefferson County, Alabama, as amended by First Amendment thereto dated September 14, 2009 and recorded in Bk: LR200909, Page 7175 in said Probate Office (collectively, the "Master Declaration"). *Capitalized terms not otherwise expressly defined herein shall have the same meanings given to them in the Master Declaration.*

Developer is the owner of that certain real property (the "Additional Property") situated in Jefferson County, Alabama which is more particularly described in Exhibit A-2 attached hereto and incorporated herein by reference.

Pursuant to Section 2.02 of the Master Declaration, Developer desires to submit the Additional Property to all of the terms and provisions of the Master Declaration.

NOW, THEREFORE, in consideration of the premises, the mutual covenants and agreements hereinafter set forth and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Developer does hereby agree as follows:

1. **Additional Property.** Pursuant to the terms and provisions of Section 2.02 of the Master Declaration, Developer does hereby declare that the Additional Property described in Exhibit A-2 hereto shall be and hereby is submitted to all of the terms and provisions of the Master Declaration and that the Additional Property shall be held, developed, improved, transferred, sold, conveyed, leased, occupied and used subject to all of the easements, covenants, conditions, restrictions, Assessments, charges, liens and regulations set forth in the Master Declaration, which shall be binding upon and inure to the benefit of all parties acquiring or having any right, title or interest in any portion of the Additional Property and their respective heirs, executors, administrators, personal representatives, successors and assigns. From and after the date hereof, all references in the Master Declaration to the Property shall mean and include the Additional Property described in Exhibit A-2 hereto and the original Property described in the Master Declaration.

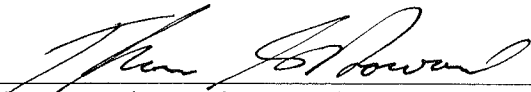
2. **Full Force and Effect.** Except as specifically modified and amended herein, all of the terms and conditions of the Master Declaration shall remain in full force and effect.

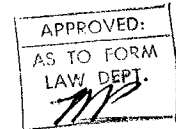
(Remainder of page intentionally left blank. See following page for signatures.)

IN WITNESS WHEREOF, Developer has caused this Second Amendment to be executed as of the day and year first above written.

**DEVELOPER:**

**UNITED STATES STEEL CORPORATION, a  
Delaware corporation**

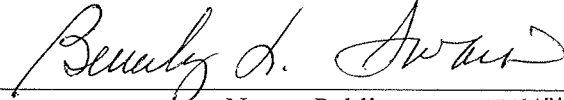
By:   
Thomas G. Howard  
General Manager –Southeast  
of USS Real Estate, a division of United States Steel  
Corporation



STATE OF ALABAMA                    )  
  :  
COUNTY OF JEFFERSON    )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas G. Howard, whose name as General Manager-Southeast of USS Real Estate, a division of United States Steel Corporation, a Delaware corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this the 27<sup>th</sup> day of October, 2010.

  
Notary Public, State of Alabama at Large  
My Commission Expires: **July 30, 2011**  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

[NOTARIAL SEAL]

This instrument prepared by and upon recording should be returned to:  
Stephen R. Monk, Esq.  
Bradley Arant Boult Cummings LLP  
One Federal Place  
1819 Fifth Avenue North  
Birmingham, AL 35203

## EXHIBIT A-2

### Legal Description

The Additional Property is within the Commercial District and is more particularly described as follows:

A parcel of acreage situated in the S.W. 1/4 of the S.W. 1/4 of Section 13, the S.E. 1/4 of the S.E. 1/4 of Section 14, the N.E. 1/4 of the N.E. 1/4 of Section 23, and the N.W. 1/4 of the N.W. 1/4 of Section 24, all in Township 17 South, Range 1 West, Jefferson County, Alabama, being more particularly described as follows:

Commence at a 3" capped pipe being the Southwest corner of Section 13, Township 17 South, Range 1 West, Jefferson County, Alabama and run in an Easterly direction along the South line of said Section a distance of 185.02 feet to the POINT OF BEGINNING of the parcel herein described; thence 76°52'32" to the left in a Northeasterly direction a distance of 68.11 feet to a found WSE capped rebar (CA#003); thence 54°18'35" to the left in a Northwesterly direction a distance of 530.61 feet to a set WSE capped rebar (CA#003); thence 91°23'58" to the left in a Southwesterly direction a distance of 1011.63 feet to a set WSE capped rebar (CA#003); thence 71°51'12" to the left in a Southeasterly direction a distance of 469.12 feet to a set nail in the base of a tree, being a P.O.C.(point on curve) of a curve to the right having a radius of 11,584.16 feet and a central angle of 0°45'58", said point also being on the Northeasterly right-of-way line of U.S. Highway No. 78; thence 53°14'08" to the left (angle measured to tangent) in a Southeasterly direction along the arc of said curve and along said Northeasterly right-of-way line a distance of 154.89 feet to a found concrete monument, being the P.T. (point of tangent); thence 0°05'56" to the left (angle measured from tangent) in a Southeasterly direction and along said Northeasterly right-of-way line a distance of 357.50 feet to a found concrete monument; thence 67°13'45" to the left in a Northeasterly direction and along said Northeasterly right-of-way line a distance of 258.47 feet to a set WSE capped rebar (CA#003); thence 121°35'45" to the right in a Southeasterly direction and along said Northeasterly right-of-way line a distance of 5.19 feet to a set WSE capped rebar (CA#003); thence 144°14'08" to the left in a Northeasterly direction (leaving said right-of-way line) a distance of 354.34 feet to a set WSE capped rebar (CA#003); thence 90°00'00" to the right in a Southeasterly direction a distance of 100.00 feet to a set WSE capped rebar (CA#003); thence 90°00'00" to the left in a Northeasterly direction a distance of 239.36 feet to the POINT OF BEGINNING.

Containing 778,182 square feet or 17.865 acres.

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Jefferson County, Alabama  
10/29/2010 11:42:05 AM REST  
Fee - \$11.00

Total of Fees and Taxes-\$11.00  
CRONANL